# **Wiltshire County Badminton Association**



# Association Handbook 2024 – 2025

Affiliated Clubs Past Records Constitution & Rules

#### WILTSHIRE COUNTY BADMINTON ASSOCIATION - DATA PROTECTION

i) The Wiltshire County Badminton Association (WCBA) will collect certain information about you which will include your name, date of birth, Gender, BE number, email address, telephone/mobile number, names of the BE affiliated clubs that you are a member of. Individual details will be held by the Association Secretary, Treasurer, Registration Secretary, County Captains and Event organisers for the sole purpose of running and organising matches and competitions on behalf of WCBA sponsored events and matters pertaining to the administration of the Association. In certain circumstances your details may be shared with Mid Wilts Badminton Association, Salisbury District Badminton Association, Swindon District Badminton Association and Badminton England for the purposes of county competitions and Administration.

ii) Should an individual wish to 'opt out' of providing of personal information they should contact the Association Secretary. (note removal of such information will exclude the person from age related competitions and representative matches).

iii) Information collected will not be passed or sold on to third parties.

# **Association Officers**

#### **PRESIDENT:**

Brian White E: brianwhitewccc@hotmail.com

**CHAIRMAN:** John Earney M: 07768 010014, E: <u>johnearney@hotmail.co.uk</u>

**SECRETARY:** Mel Allsop M: 07514 838595, E: <u>allsopmelanie@gmail.com</u>

#### **TREASURER:**

Laura Valentine E: L.K.Valentine@hotmail.com

#### **REGISTRATION SECRETARY:**

Graham Long T: 01225 864129, E: grahamd.long@btinternet.com

### **MASTERS CO-ORDINATOR:**

Jeanette Legg E: jeanette.legg@yahoo.co.uk

**COUNTY CAPTAIN:** Steve Walters E: wcba@freeuk.com

**JUNIOR CO-ORDINATOR** Geoff Mascall M: 07703 203893, E: management@teamwiltshire.org.uk

WELFARE OFFICER: Chris Eagelton T: 07769 354 882, E: welfare@teamwiltshire.org.uk

SOCIAL MEDIA OFFICER: Rebecca Grainger

E: <u>bordercolliebecky@gmail.com</u>

#### **COACHING SECRETARY:**

Chris Weston E: <u>chris weston93@hotmail.co.uk</u>

#### **DISCIPLINARY OFFICER, CUP COMPETITIONS & B.E. REPRESENTATIVE:**

John Earney M: 07768 010014, E: johnearney@hotmail.co.uk

#### **COUNTY TEAM SELECTORS:**

Steve Walters, Simon Woodhouse, Jon McDonald, Simon French, Chris Weston

#### **MASTERS TEAM SELECTORS:**

Jeanette Legg and 2 representatives from each district

### **District Associations**

#### **Mid-Wilts Badminton Association**

Clubs and Schools in Chippenham, Devizes, Melksham & Trowbridge. Steve Bird T: 07789 825660, E: CBC@corshambadminton.com

#### **Salisbury & District Badminton Association**

Clubs and Schools in Salisbury and South Wilts. Laura Valentine E: L.K.Valentine@hotmail.com

### **Swindon & District Badminton Association**

Clubs and Schools in a 15 mile radius of Swindon. Mel Allsop T: 07514 838595, E: <u>allsopmelanie@gmail.com</u>

#### Wiltshire Calendar Link

http://teamwiltshire.org.uk/index.php/trrrr

# **Affiliated Clubs – Senior**

#### Mid-Wilts District Clubs / Salisbury District Clubs / Swindon District Clubs

16 Feathers BC	001490
Secretary:	Valentine Gonsalvese, M: 07761 511554
	E: gonsva@gmail.com
Match Sec:	Savio D'Souza, M: 07985 289036,
	E: savioadsouza@gmail.com
Venues:	Grange Leisure and Community Centre, Grange Drive,
	Swindon, SN3 4JY
Club Night:	Mon: 8.00 - 10.00pm
Match Nights:	Weds: 8.00 - 10.00pm
Members:	Senior 15
Web:	www.16feathers.co.uk

#### **Acers BC**

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Secretary &	Jagadambi Racharla,
Match Sec:	M: 07834 559317,
Venue:	Kingsdown Sports Centre, Swindon SN2 7SH
Club/Match Nights:	Mon / Fri 7.00 - 9.00pm
Members:	Senior 20 Junior 21
Web:	www.acersbadmintonclub.co.uk

### **Aero BC**

Members:

Web:

Secretary

& Match Sec: Club Venues:

Catherine Hugo, T: 01249 822571 E: cjbcatherine@hotmail.co.uk Mon - Chippenham Sports Club Airdome SN14 6LR 7.30 - 9.30pm Tues - Sheldon School Sports Hall SN14 6HJ 8.00 - 10.00pm Weds - Melksham Oak School Sports Hall SN12 6QZ 8.00 - 10.00pm Thurs, - Hardenhuish School (Juniors, Returners, Beginners) 6.00pm – 8.00pm Fri – Melksham Campus, SN12 6ES 7.00 - 9.00pm Senior 40 Juniors 30 www.aerobc.co.uk

### **Bourne Valley BC**

Secretary &:	Alex Huband,
Match Sec:	E: alexander.huband@outlook.com
Venue:	Chafyn Grove School Sport Hall, Salisbury, Wilts, SP1 1LR
Club/Match Night:	Weds 8.15 - 9.45pm
Members:	Senior 15

#### **Bradford Penmoor BC**

Secretary &	Sarah Hosking, M: 07879 498130,
Match Sec:	E: sarahbob.hosking@hotmail.co.uk
Venue:	St. Laurence School, Ashley Road, Bradford on Avon BA15 1DZ
Club/Match Nights:	Tues 7.00 - 9.30pm
Members:	Senior 15

### **Brecon BC**

#### 000875

000875

Secretary &	Joe Zhou, M: 077689 88036,
Match Sec:	E: joe_xyz@hotmail.co.uk
Venue:	Dorcan Sports Centre, St Paul's Drive, Swindon SN3 5BY
Club Night:	Tues 7.30 - 10.00pm
Match Night:	Fri 7.30 - 10.00pm
Members:	Senior 22

#### **Cirencester BC**

Secretary &	Ian Barrett, M: 079068 164243,
Match Sec:	E: ianbarrett5@btinternet.com
Venue:	Cirencester Leisure Centre, Old Tetbury Road, GL7 1US
Club/Match Nights:	Weds 7.30 – 9.30pm
Members:	Senior 17 Junior 2
Web:	www.cirencesterbadmintonclub.co.uk

### **Calne BC**

3900/8557 Secretary: David Preston, T: 01249 464325, M: 07769 785126, E: playbadminton@calnebc.com Match Sec: Claire Brown, M: 07941 809794, E: claire82833@yahoo.co.uk Club Night: Mon 7.00 – 9.00pm – Beversbrook Sports & Community Facility, Beversbrook Road, Calne, SN11 9FL Weds 8.00-10.00pm - St Mary's Calne Sports Club, 63 Curzon Street, Calne, SN11 0DF Match Night: Tues 7.00 - 10.00pm – Calne Community Campus, White Horse Way, Calne, SN11 0SP Members: Senior 49 Junior 21 www.calnebadmintonclub.com Web:

### **Chippenham 23 BC**

3901/1967

Secretary &	Thomas Marshall, M: 07594 684813,
Match Sec:	E: thomasmarshall728@gmail.com
Venue:	Sheldon Sports Centre, Hardenhuish Lane, Chippenham, SN14 6HJ
Club Night:	Mon 8.00 - 10.00pm
Match Night:	Weds 7.00 - 10.00pm
Members:	Senior 30 Juniors 5
Web:	www.chippenham23badminton.co.uk

### 3901/1291

### **Corsham BC**

Secretary:	Anne O'Brien, M: 07899 823911, anne.obrien112@gmail.com
Match Sec:	Steve Bird, T: 07789 825660, E: CBC@corshambadminton.com
Venue:	Springfield Community Campus, Beechfield Rd.,
	Corsham, SN13 9DN
Club Night:	Weds 7.00 - 10.00pm
Match Night:	Monday 7.30 - 10.00pm
Members:	Senior 48 Junior 13
Web:	www.corshambadminton.com

### **Cricklade BC**

3998/4601

Secretary:	Dan Johnson, M: 07958 358614,
	E: dan-johnson1@sky.com
Match Sec:	Amanda Howell, M: 07968 549255,
	E: amandahowell@sky.com
Venue:	Cricklade Leisure Centre, Stones Lanes, Cricklade, SN6 6JW
Club/Match Nights:	Sun 7.00 - 9.00pm, Weds 7.00 - 9.30pm Thurs8.00 – 10.00
Members:	Senior 40

### **David Lloyd Swindon BC**

Secretary &	Stephen Archer, M: 07971 602530,
Match Sec:	E: stephenarcher85@aol.com
Venue:	David Lloyd, Latham Road, Swindon, Wilts, SN25 4DL
Club Nights:	Mon/Weds/Fri/Sun 7.00 - 9.00pm
Match Night:	Sun 7.00 – 9.00pm
Members:	Senior 15

### **Devizes BC**

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Secretary &	Dave Webb, M: 07956 637454
Match Sec:	E: davidmlwebb@hotmail.com
Venue:	Devizes Leisure Centre, Southbroom Rd, Devizes,
	SN10 5AB
Club Night:	Thurs 7.00 - 9.00pm
Members:	Senior 35 Junior 35
Web:	www.devizesbc.org.uk

### **Freshford St George BC**

Secretary:	Neil Willcox, M: 07810 607600, E: njwillcox@hotmail.com
Match Sec:	Alex Mole, M: 07799 846404
Venue:	Writhlington Centre, Knobsbury Lane,
	Radstock BA3 3NQ,
Club Night:	Thurs 7.00 - 9.00pm
Match Night:	Thurs 7.00 - 10.00pm
Members:	Senior 15

#### **Frome BC**

008043

Secretary &	Clive Davis, T: 01373 472591, W: 03001 510871,
Match Sec:	M: 07511 765351, E: clivepdavis@live.co.uk
Venue:	Frome Sport & Fitness, Princess Anne Rd.,
	Frome, Somerset, BA11 2SA
Club/Match Night:	Weds 7.00 - 9.00pm
Members:	Senior 14 Junior 14

### **Great Somerford & Hullavington BC**

Secretary:	Mary Wood, T: 01225 469663,  M: 07443 115280,
	E: maryhwood@talktalk.net
Venue:	Olympiad Leisure Centre, Sadlers Mead, Chippenham SN15 3PA
Club Session:	Mon 10.00am - 11.30am
Members:	Senior 18

#### **Greenmeadow BC**

Secretary &Carolyn Watts, M: 07858 938584,Match Sec:E: wattzy@outlook.comVenue:Haydon Centre, Thames Avenue, Haydon Wick,<br/>Swindon SN25 1QQClub/Match Night:Tues / Fri 7.00 - 10.00pmMembers:Senior 30Web:www.greenmeadowbc.co.uk

#### **Laverstock BC**

3902/0636

001285

Secretary:	Stevie Louise Rokuvunca, T: 07500 936024,
	E: stevie_boxall@yahoo.co.uk
Match Sec:	Sam Elphinstone, M: 07895 697977,
	E: samelphinstone12@hotmail.com
Venue:	Larkhill Army Camp, Roberts Barracks, Larkhill,
	Wilts, SP4 8QU
Club/Match Night:	Tues 7.00 - 10.00pm
Members:	Senior 25

#### **Pewsey 50 Plus BC**

Secretary:Liz Edge, E: pewsey50plusbc@gmail.comVenue:Vale Community Campus, Wilcot Road, Pewsey, SN9 5ELClub Sessions:Mon & Fri 10.00am - 12.00 middayMembers:Senior 40

#### 3901/0642

### **Phoenix BC**

Secretary:	, Sarah Newbon, M: 07969 200678,
	E: phoenixtrowbridgebc@gmail.com
Match Sec:	Darren Jones, M: 07548 665265
	E: dmh7565@gmail.com
Venue:	John of Gaunt School, Wingfield Rd., Trowbridge, BA14 9EH
Club Night:	Tues 7.30 – 10.00pm
Match Night:	Fri 7.00 - 9.30pm
Members:	Senior 20 Junior 40
Web:	www.phoenixtrowbridge.club

### **Raychem BC**

#### 001311

Secretary &	Martin Limburn, M: 07788 562921
Match Sec:	E: martinpfc58@hotmail.co.uk
Venue:	Ridgeway Leisure Centre, Inverary Rd., Wroughton Sw SN4 90Q
Club Night:	Mon 8.00 - 10.00pm
Match Night:	Thurs 8.00 - 10.00pm
Members:	Senior 40
Web:	www.raychembadmintonclub.wordplay.com

### **Salisbury BC**

3902/0644

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Secretary &	Simon Woodhouse, T: 07886 348405,
Match Sec:	E: wood_dog78@hotmail.com
Venue:	Sarum Academy, Westwood Road, Salisbury, SP2 9HS
Club Night:	Tues/Thurs 6.00 - 10.00pm
Match Night:	Tues 6.00 – 10.00pm
Members:	Senior 75 Junior 100
Web:	www.salisburybc.co.uk/

### **Stratton Polska BC**

Secretary:	Helen Chadwick, M: 07980 960990,
	E: spbc.clubsecretary@gmail.com
Match Sec:	Simon West, M: 07966 783671
	E: spbc.matchsecretary@gmail.com
Venue:	New College Sports Centre, New College Drive,
	Swindon, SN3 1AH
Club/ Match Nights:	Weds 7.00 – 10.00pm / Fri 7.00 – 9.30pm.
Members:	Senior 60
Web:	www.strattonpolskabadmintonclub.co.uk/

### **Swindon-Roussel BC**

Secretary:	Keith Pankhurst, T: 07710 240971,
	E: kpankhurst@virginmedia.com
Match Sec:	Matthew Illing, M: 07713 034523. E: illing_2007@hotmail.co.uk
Venue:	Ridgeway Leisure Centre, Inverary Road, Swindon, SN4 9DJ
Club/Match Night:	Fri 7.00 - 9.00pm
Members:	Senior 30
Web:	www.rousselbadmintonclub.co.uk

### The Hop BC

The Hop BC	001673
Secretary:	Colin Reeves, T: 01249 323638, M: 07904 659944,
	E: colin.reeves7@hotmail.co.uk
Match Sec:	Chris Eastell, M: 07485 290721,
	E: eastellfamily@btinternet.com
Venue (Club):	Croft Sports Centre, Marlborough Lane, Old Town,
	Swindon, SN3 1RA
Club Night:	Mon 7.30 - 9.30pm
Match Night:	The Dorcan Acedemy, St Paul's Drive, Swindon SN3 5DA
	Fri 7.20 - 9.20pm
Members:	Senior 35
Web:	www.croftbadmintonclubswindon.co.uk

### **Tisbury Sports BC**

001506

Secretary:	Sarah Cowell, M: 07388 787126
	E: cowellsarah@hotmail.com
Venue:	Nadder Centre, Weaveland Road, Tisbury, SP3 6HJ
Club Night:	Fri 7.00 - 9.00pm
Members:	Senior 15

### Warminster School Smashers BC

Sec & Match Sec:	Adam Jacob, M: 07809 432487, E: ajacob@warminsterschool.org.uk
Venue:	Warminster School Sports Hall, Church Street
	Warminster, BA12 8PJ
Club Night:	Mon, 5.00 – 6.00pm
Match Night:	Thurs, 7.30 – 9.30pm
Members:	Senior 6 Junior 6

### West Grimstead BC

John Le Quesne, M: 07727 160764,
E: johnlequesnehome@gmail.com
Chafyn Grove School, Bourne Avenue, Salisbury,
Wilts, SP1 1LR
Thurs 8.00 - 9.30pm
Senior 23
www.westgrimsteadbadmintonsalisbury.com

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3902/1976

#### Whitehorse BC

Secretary:

000811
Dan Knight, T: 01793 952365, M: 07779 199912
E: daniel.knight@nerc.ukri.org
Leanne Pearce, M: 07887 637775, E: leannep39@gm

ep39@gmail.com Match Sec: Leanne 7 637775, E: Iea arce, Club Nights: Tues / Thurs: Lime Kiln Leisure Centre, Lime Kiln, Royal Wootton Bassett SN4 7HG Thurs: St Joseph's College, Ocotal Way, Swindon, Wilts, SN3 3LR Match Nights: Lime Kiln - Tues, 8.00 - 10.00pm St Joseph's College – Weds/Thurs, 8.00 - 10.00pm Members: Senior 50 Junior 33 Web: www.whitehorsebc.com/

#### Westbury White Horse BC

James Dark, T: 07792 365771
E: 611094@gmail.com
Leighton Sports Centre, Wellhead Lane, Westbury, BA13 3PW
Warminster Sports Centre, Woodstock Rd,
Warminster, BA12 9DQ
Mon, 8.00 - 10.00pm
Fri, 7.00 – 9.00pm
Senior 18
https://sites.google.com/site/whitehorsebad/

# **Affiliated Junior Clubs**

### Mid-Wilts District Clubs / Salisbury District Clubs / Swindon District Clubs

Acers BC	000510
Secretary &	Jagadambi Racharla,
Match Sec:	M: 07834 559317,
Venue:	Kingsdown Sports Centre, Swindon SN2 7SH
Club/Match Nights:	Mon / Fri 7.00 - 9.00pm
Members:	Junior 21
Web:	www.acersbadmintonclub.co.uk

### Aero BC

000041

Secretary	Catherine Hugo, T: 01249 822571
& Match Sec:	E: cjbcatherine@hotmail.co.uk
Club Venues:	Thursday - Hardenhuish School Sports Hall SN14 6RJ 18.00 to 20.00
Members:	Juniors 30
Web:	www.aerobc.co.uk

### **Calne BC**

### 3900/8557

Secretary:	David Preston, T: 01249 464325, M: 07769 785126,
	E: playbadminton@calnebc.com
Match Sec:	Claire Brown, M: 07941 809794, E: claire82833@yahoo.co.uk
Club Night:	Weds 6.00-8.00pm – St Mary's Calne Sports Club,
	63 Curzon Street, Calne, SN11 0DF
Match Night:	Thurs 6.00 - 9.30pm – Calne Community Campus,
	White Horse Way, Calne, SN11 0SP
Members:	Junior 21
Web:	www.calnebadmintonclub.com
	Junior 21

### **Devizes BC**

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Secretary &	Dave Webb, M: 07956 637454
Match Sec:	E: davidmlwebb@hotmail.com
Venue:	Devizes Leisure Centre, Southbroom Rd, Devizes,
	SN10 5AB
Club Night:	Thurs 7.00 - 9.00pm
Members:	Senior 35 Junior 35
Web:	www.devizesbc.org.uk

### **Frome BC**

008043

Secretary &	Clive Davis, T: 01373 472591, W: 03001 510871,
Match Sec:	M: 07511 765351, E: clivepdavis@live.co.uk
Venue:	Frome Sport & Fitness, Princess Anne Rd.,
	Frome, Somerset, BA11 2SA
Club/Match Night:	Tues 6.30 - 9.00pm
Members:	Junior 16

### North Wilts Badminton Project BC

1308575

Secretary	Ben Vickery, M: 07973 861350
	E: events@nwbp.online
Match Sec:	Melanie Vickery, M: 07973 861350,
	E: melanie.vickery@nwbp.online
Venues:	Sheldon School Sports Hall, Hardenhuish Lane, SN14 6HJ
	Olympiad Leisure Centre, Sadlers Mead, Chippenham SN15 3PA
Club Nights:	Tues / Thurs . Fri 6.00pm,
Members:	Junior 80
Web:	www.nwbp.online

### **Phoenix BC**

<b>Phoenix BC</b>	3901/0642
Secretary:	Sarah Newbon, M: 07969 200678,
	E: phoenixtrowbridgebc@gmail.com
Match Sec:	Darren Jones, M: 07548 665265
	E: dmh7565@gmail.com
Venue:	John of Gaunt School, Wingfield Rd., Trowbridge, BA14 9EH
Club Night:	Tues 7.30 – 10.00pm
Match Night:	Fri 7.00 - 9.30pm
Members:	Junior 40
Web:	www.phoenixtrowbridge.club

### Salisbury BC

#### 3902/0644

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Secretary &	Simon Woodhouse, T: 07886 348405,
Match Sec:	E: wood_dog78@hotmail.com
Venue:	Sarum Academy, Westwood Road, Salisbury, SP2 9HS
Club Night:	Tues/Thurs 6.00 - 10.00pm
Match Night:	Tues 6.00 – 10.00pm
Members:	Junior 100
Web:	www.salisburybc.co.uk/

#### **Swindon Smash BC**

Secretary:	Varun Kakkar, M: 07767 122008,
	E: <u>swindon.smash@outlook.com</u>
Match Sec:	Howard Patterson, T: 01793 722067, M: 07943 725787
	E: hpatterson216@btinternet.com
Venue:	New College Sports Hall, New College Dr, Swindon, SN1 3AH
Club & Match times:	Sat 12.00 - 3.00pm, (Matches Sat, 1.00 – 3.00pm)
Members:	Junior 60
Web:	www.swindonsmashbadmintonclub.com

#### Warminster School Smashers BC

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#### **Wootton Bassett Juniors BC**

Secretary:	Carole Williams, T: 01793 850712, M: 07845 980733
Match Sec:	Matt Evans, E: evans180@gmail.com
Club & Match Night:	Lime Kiln - Tues, 6.00 - 8.00pm
Members:	Junior 33
Web:	www.whitehorsebc.com/

#### Wroughton Raychem Youth BC

001311 Secretary & Martin Limburn, M: 07788 562921 Match Sec: E: martinpfc58@hotmail.co.uk Venue: Ridgeway Leisure Centre, Inverary Rd., Wroughton Sw SN4 90Q Club & Match Night: Tues 7.00 - 10.00pm Members: Senior 4 Juniors 20 www.raychembadmintonclub@wordplay.com Web:

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#### Wiltshire Calendar Link

http://teamwiltshire.org.uk/index.php/trrrr

# Wiltshire C.B.A. Tournaments:

Sept 22 Wiltshire U18/U16/U14 Restricted Championship
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Sept 29 Wiltshire Senior County Restricted Championships (Five Rivers)

Dec 14/15 Wiltshire (Open) Senior Silver Championship (Five Rivers)

Jan 26 Wiltshire U21/U12/(U16 – Singles & Mixed only) Restricted Championships (Melksham)

### **Inter District Events:**

All to be played at Melksham Community Campus

Mar	16	Graham Belbin Yehlex Junior Inter District Match
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- Apr 6 Tony Winslow Trophy Inter District Match
- Apr 13 Gillian Scott Trophy Inter District 'B' Match

### **Inter Club Competitions:**

All to be played at Melksham Community Campus

Mar 23 Wilson Lee Shield Final

### **County League:**

<i>Home Matches</i> Chippenham 23	Away Matches
Swindon-Roussel, Corsham & Salisbury,	Stratton Polska & Laverstock
<b>Corsham</b> Stratton Polska & Laverstock	Chippenham 23, Salisbury & Swindon-Roussel
<b>Laverstock</b> Chippenham 23 & Stratton Polska	Corsham, Salisbury & Swindon-Roussel
<b>Stratton Polska</b> Salisbury, Swindon-Roussel & Chippenham 23,	Corsham & Laverstock
<b>Salisbury</b> Laverstock & Corsham	Chippenham 23, Stratton Polska & Swindon-Roussel
<b>Swindon-Roussel</b> Corsham, Laverstock & Salisbury	Chippenham 23 & Stratton Polska

#### ALL MATCHES TO BE COMPLETED BY 30th APRIL 2025

Top two teams from each Association are entered into the draw for the league Teams only play each other once, The home and away draw is made by a County official Individual matches and Times are arranged between the clubs. *Please be aware of the new rules for this season* 

# **Fixtures 2024/25**

#### **SENIOR COUNTY**

#### **Match Days**

Sat	November	9	2024
Sat	January	18	2025
Sat/Sun	March	22/23	2025

### **Match Start Times**

1st match	10:30am
2nd match	2:30pm

#### 1st Team Div 1 South

Essex 1 Devon I Berkshire I Dorset I Hertfordshire II Middlesex II Essex II

#### 2<sup>nd</sup> Team Div 3 South West

Dorset II Avon V Isle of Wight I Somerset I Guernsey I Devon III Avon VI

#### 3rd Teams Div 4 South West

Avon VII Gloucestershire III Somerset II Devon IV Cornwall II Guernsey II Isle of Wight II

### **COUNTY JUNIOR**

All JUNIOR Matches & training

Please check with your badminton calendar or coaches for any changes in venue, or visit. **www.teamwiltshire.org.uk** for updated information

Wiltshire Calendar Link http://teamwiltshire.org.uk/index.php/trrrr

# Wilson Lee Shield – Rules Updated

Updated July 2024

- 1. No player will be eligible to play in this competition if they have been nominated to play in any team in Senior County Championships which is playing in the Premier Division, Championship or Regional Divisions 1 and 2 or who has played in 5 or more matches in the previous season in these Divisions.
- 2. A player can play for ONE CLUB ONLY and must be a bona fide member of that Club
- 3. A match will be 3 Men's, 3 Ladies and 3 Mixed Doubles being 9 matches of two games of 21 points each with extended play (unless agreed otherwise by both team captains before commencement of play, because of court booking times) excepting the Final at best of 3 games with extended play. In the event of a tied match, when matches and games won are level, then points scored will decide the result. In the event of points scored being level then the away team are winners.
- 4. Team pairings shall be ranked in order of strength so that the strongest pair play each other. Pairings and rankings for the full match shall be exchanged simultaneously by both Captains before the match commences and shall not be altered except with the consent of the opposing Captain.
- 5. The HOME Club will provide feather shuttlecocks throughout the competition. The home club will arrange the date for the match offering two alternative dates within four days of notification to play the match as soon as possible before the closing date of the round.
- 6. In the event of any Club not being able to fulfil the fixture please notify the Tournament Secretary and your opponents at once. The winning team is responsible for sending the signed results sheet promptly to the Tournament Secretary within three days of the match being played.
- 7. In the event of no result being received 3 days after the closing date both teams shall be disqualified and their opponent in the next round will be given a walkover.
- 8. The Final will be played at a neutral venue with at least three hours of court time.
- 9. In the case of dispute the Committee's decision will be final.

Tournament Secretary: John Earney, Tel: 01373 823017

#### Order of play for a match:

Men's Doubles –	A+B : A+C :B+C	Ladies Doubles X+Y : X+Z :Y+Z
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Mixed Doubles – 1st : 2nd : 3rd.

All pairs must be ranked in order of strength.

All matches to be played before the dates indicated below;

Round 1:	20th October 2024
Round 2:	2 <sup>nd</sup> December 2024
Quarter Finals:	20 <sup>th</sup> January 2025
Semi-Finals:	16th March 2025
Final:	23 <sup>rd</sup> March 2025

# Wilson Lee Shield Draw 2024/25

<b>Home</b> (A) Whitehorse	<b>1st Round</b> v Acers	20/10/24
Home 2 <sup>nd</sup> Ro (A) (C) Salisbury	v Raychem	02/12/24
Home (A) (B) Cricklade (C) (D) Phoenix	<ul> <li>Quarter Finals</li> <li>v Laverstock</li> <li>v Swindon Rous</li> <li>v Chippenham 2</li> <li>v Freshford</li> </ul>	sell
Home (A) (C) Final:	Semi Finals v (B) v (D) Melksham Camp	, ,
r 111a1.	v	<i>Jus 23/03/23</i>

# **CONSTITUTION & RULES**

#### Wiltshire County Badminton Association

#### **Constitution and Rules**

(Rules accepted 1962 and amended to date – May 2024) Name:

1. The Association shall be called the 'Wiltshire County Badminton Association' (hereinafter referred to as the Association).

#### **Objectives:**

- 2.1 The Association shall be affiliated to Badminton England and shall abide by its Articles, Bye Laws and Standing Orders.
- 2.2 The Association shall be an unincorporated body whose aim shall be to promote the game of badminton and to encourage competition and fellowship between all who are prepared to uphold the best traditions of the sport.
- 2.3 The Association is a non-profit making organisation. All profit and surpluses will be used to maintain or improve the Associations activities. No profit or surplus will be distributed other than to another non-profit making body or to members on winding-up or dissolution of the Association.

#### **Constitution:**

- 3.1 All Clubs of which the object, or one of the objects, is Badminton and having their courts within the county of Wiltshire, shall be eligible for Affiliation, subject to the approval of the Committee.
- 3.2 All Clubs Affiliated to the Association (hereinafter referred to as Affiliated Clubs) shall ipso factor be affiliated to the Badminton England and shall conform to its Rules and Regulations.

#### Subscription:

4. The Annual Subscription for the Affiliated Clubs shall be decided at the Annual General Meeting. It shall include the Affiliation fee levied by Badminton England, and shall be due on the 1st November. Any Club failing to pay the Affiliation fee by the 31st December shall be deemed to be no longer affiliated until such fees are paid.

#### Annual General Meeting:

- 5.1 An Annual General Meeting shall be held not later than May of each year.
- 5.2 Twenty one days written notice of the AGM shall be given to all Clubs, such notice to state that matters to be included on the Agenda shall be notified to the Hon Secretary not less than fourteen days before the meeting. A copy of the Agenda shall be sent to all Affiliated Club Secretaries at least seven days before the meeting. Matters not included on the Agenda cannot be voted upon at the AGM.
- 5.3 All members of affiliated clubs may attend and speak along with those who wish to join via video conference, known as virtual attendees, at the AGM. Voting shall be by one member of each club represented at the meeting, the representative wishing to vote will be named by the Hon Secretary before the commencement of any vote.
- 5.4 20% of Affiliated Senior Clubs shall form a quorum at a General Meeting and a casting vote may be given by the Chairman.
- 5.5 A Special General Meeting may be called at anytime by ten Affiliated clubs. The purpose of this meeting must be specified and no other business, other than that specified, may be transacted thereat. At least fourteen days notice of such a meeting must be given to all Clubs.

#### Administration:

- 6.1 The Management of the Association shall be vested in a Committee consisting of the Officers and three elected members from each of the Affiliated District/League Associations. This Committee may, at its discretion, appoint not more than three additional members having special qualifications.
- 6.2 The Officers of the Association shall consist of a President. Chairman. Treasurer, Secretary, Coaching Secretary, Registration Secretary, County Captain, Welfare Officer, Social Media Officer, Masters Coordinator and Junior Co-ordinator. One person may fulfil more than one Office. They shall be elected at the Annual General Meeting, shall hold office for one year and shall be eligible for re-election. Nominations for Officers must be given to the Hon Secretary in writing at least fourteen days prior to the AGM.
- 6.3 The Committee members, other than the Officers, shall be appointed by the Affiliated Clubs in each District League/Association and notified to the Hon. Secretary prior to the AGM. In default, the Committee may appoint.
- 6.4 The Committee shall meet at least once a year. The Hon. Secretary may call a meeting at any time or if requested by three members of the Committee. All Committee meetings shall be properly convened and seven members shall constitute a quorum.
- 6.5 The Committee may appoint subcommittees as found necessary.
- 6.6 An ad hoc Handicapping Committee for each Tournament shall be appointed by the Committee.

#### Accounts:

7. The Hon.Treasurer shall produce an Audited Statement of Accounts for the year ending the 31st March of each year, to be approved by the Annual General Meeting.

#### **County Teams:**

8.1 The Selection Committee shall be responsible for the selection of

County Senior Teams. The Selection Committee shall consist of the County Captain as lead selector and the Senior Team Captains who shall be appointed by the main Committee. The main Committee can also nominate another selector if any District Association is without a representative. Members shall hold Office for one year and shall be eligible for reappointment.

8.2 Clubs may nominate players for the attention of the Selection Committee for consideration for County Teams. The Selection Committee reserve the right to invite to any trials or practises only those players who, by their ability and age, have a realistic chance of being selected for any of the teams.

#### **Child Protection Policy:**

9. The Association has adopted the Badminton England Child Protection Policy, copies of which can be obtained on the Badminton England website.

#### **Disciplinary Procedures:**

10. The Association has adopted the Badminton England Disciplinary Rules, copies of which can be obtained on the Badminton England website.

#### **Equal Opportunities Policy:**

11. The Association has adopted the Badminton England League Association Equal Opportunities Policy, copies of which can be obtained on the Badminton England website.

#### Alteration of Rules:

- 12.1 The Rules of the Association may be altered at a General Meeting on ordinary notice being given. Unless proposed by the Committee, the alteration shall be considered by the Committee prior to submission to the General Meeting. The Hon. Secretary to include brief details of any proposed alteration on the notice of the Agenda.
- 12.2 Any Alterations of the Rules shall require a two-thirds majority of those present and entitled to vote.

# **County Team Tournament Results - 2023-24**

### Wilson Lee Shield Draw 2023/24

Hom	ie	1st	Round	30/11/23
А	Corsham	v	Chippenham 23	11-7
В	Cricklade	v	Phoenix	7-11
С	Whitehorse	v	Laverstock	2-16
D	Raychem	v	Salisbury	5-13
Hom	ie	Sei	ni-Finals	14/02/24
Hon	<b>ne</b> Corsham	Ser v	<b>ni-Finals</b> Phoenix	<b>14/02/24</b> 5-13
Hom				
Hom	Corsham	v	Phoenix	5-13
Hom	Corsham	v	Phoenix Salisbury	5-13

### **County League 2023/24**

Swindon/Roussel	5	v	Stratton	4	2-1
Swindon/Roussel	1	v	Chippenham 23	8	0-3
Corsham	3	v	Chippenham 23	6	1-2
Salisbury	8	v	Stratton	1	3-0
Chippenham 23	7	v	Stratton	2	3-0
Laverstock	1	v	Corsham	8	0-3
Salisbury	9	v	Laverstock	0	3-0
Corsham	4	v	Salisbury	5	1-2
Stratton	0	v	Corsham	9	0-3
Salisbury	9	v	Swindon/Roussel	10	3-0
Salisbury	2	v	Chippenham 23	5	0-2
Corsham	5	v	Swindon/Roussel	4	2-1
Chippenham 23	9	v	Laverstock	0	3-0
Stratton	7	v	Laverstock	2	3-0
Laverstock		v	Swindon/Roussel	W/	0′0
Final Table:		Pi	s		

Final Table:	Pts
Chippenham	13
Salisbury	11
Corsham	10
Swindon/Roussel	5
Stratton	4
Laverstock	0

Winners 2022/23: Chippenham 23

# W.C.B.A. PAST RECORDS – Club & Inter district

(End of season dates shown)

### Club Championship – 'M G Fiddes Cup'

Salisbury BC	70-72/75-78/80/89/90/00/01/12
Swindon BC	73/74/79/83-88/91-99/02-05/07-09/13-19
Colt/County BC	81/82
Hardenhuish BC	06
Sarum BC	10/11

#### **County League**

Hardenhuish BC	00-06
Swindon BC	11-15/17/18
Chippenham 23 BC	16/21/23
Stonehenge	19

#### Wilson Lee Shield

Swindon BC	64/67/68/72
Hilperton BC	65/73
Salisbury BC	66/69/75/91/93/11
Swindon BC	70/71/76/77/79/80/82/83/85/87/89/90/94/06-08/12/14/17/18
Box BC	74/92
Chippenham 23 BC	78/81/84/13/15/16/19/21/23
Covingham BC	86
Pegasus BC	88/95-01
Hardenhuish BC	02
Stonehenge BC	03-05
Kennet BC	09
Freshford/St George BC	10

#### Tony Winslow Trophy Inter District Matches – (Formerly The Watney Mann Trophy-1978-2002)

Mid-Wilts BA	78-80/89/90/92/93/95/00/01/13/15/16/17/21/22/23/24
Swindon & District BA	81-88/91/94/96-99/02-11/18
Salisbury BA	12/14/19

#### Gillian Scott Trophy Inter District 'B' Matches - (Formely The AEP Trophy-1992-2005)

Salisbury & District BA	92/06
Mid-Wilts BA	93/97/10/11/13/14/15/17/18/20/23/24
Swindon & District BA	94-96/98-05/07-09/12/16/19/22

#### MASTERS

#### **Over 40s**

Swindon & District Salisbury & District Mid-Wilts

#### Over 45s

 Swindon & District
 93-99/01-05/07-14

 Mid-Wilts
 00/06

 (No Competition in 2015)

93/95/00-03/05-10

96/97/99/04/16

94/98/11-15

#### Over 50s

Swindon & District Salisbury & District Mid-Wilts 93/94/97-00/05/06/15/16 95/96/01 02-04/07/08/10-12

#### Over 55s

Mid-Wilts05/06/14Swindon & District13(No Competition between 2008-12/15)

#### **Over 60s**

Swindon & District 15/16

# **Graham Belbin Yehlex Junior Inter District Matches** – Formerly the RSL U/18 Trophy (1982-96)

Mid-Wilts Salisbury & District Swindon & District 82/83/00/01/13/15-23 95/05/10/24 84-94/96-99/02-04/06-09/11/12/14

# W.C.B.A. PAST RECORDS - Seniors

Individual Senior Restricted Championships: (End of season dates shown)

#### Mens Singles – 'B H White Cup' (pre 1986 'E H White Cup')

R Major	66	S Woodhouse	05/12/14/16/19
B White	67-85	B Caldwell	06-11/13
P Bush	86/99	J McDonald	15/17/24/25
A Bush	87-98/01/04	H Prothero	18
P Hinder	00/03	J Plant	20
K Jones	02	S Sheety	22/23

#### Ladies Singles – 'R B Robertson Cup'

G White (11)	66-73/78	J Russell	91/92
S Roberts	74/75	K Doel	90/94/96-01/02
J Glass	76/77/79/80	V Manook	03/06
J Pugh <sup>(7)</sup>	81	J Copestake	05
K Dean	82-86/88/04	L Turner <sup>(21)</sup>	07-19
P Pilgrim	87	R Tarar	20/22/23
L Moss	89/93/95	Y Racharla	24/25

#### Mens Doubles - 'Reg Smith Cup'

F Dumbleton	&	A Murley	66/67	A Bush	&	S Locke 96
A Murley	&	B White	68	A Bush	&	K Jones 97/98
A Lewington	&	B White	69/70	P Bush	&	J Andrews 99
R Crockett	&	T Embling		G Bates	&	S Locke 01/05/06
		71/77	7/78/81	G Davies	&	S Locke 07
R Burden	&	B White	72-76	B Caldwell	&	S Woodhouse 10/11
G Hinder	&	B White	79/80	J Andrews	&	S Hulbert 12
P Sloper	&	B White	82/83	G Davies	&	S Woodhouse 13-16
M Booth	&	G Trueman	84-90	J McDonald	&	J Plant 17/18/19/20
J Andrews	&	A Bush		J McDonald	&	A Jones 22/23/25
		91/93/94/04	4/08/09	M Jenkins	&	S Woodhouse 24
P Hinder	&	S Locke 92/95/00	0/02/03			

#### Ladies Doubles – 'Mrs S Lee Rose Bowl'

M J White	&	G White (11)	66-69	M Perry	&	S Nash	82
P Robertson	&	A Wood	70	M Perry	&	J Gunter <sup>(9)</sup>	83
S Roberts	&	G White (11)		H Selby	&	G White (11)	84
		71-73/75/77		K Dean	&	J Pugh <sup>(7)</sup>	85-89
R Cavilla	&	P Robertson	74	T Andrews (18)	&	L Pope	88
K Hedge <sup>(6)</sup>	&	S Jones	76	K Doel	&	L Moss	
R Cavilla	&	S Jones	78			90/91/9	4/95/97
J Glass	&	G White (11)	79-81	T Andrews <sup>(18)</sup>	&	J Russell	92/93

S Pearce	&	F Trippe	96	J Russell	&	L Turner (21)	14
V Manook	&	J Russell		S Boyce	&	A Perry	15
		98/99/01/03	3/08-11	J Ferris	&	L Turner (21)	16/17
A Bush	&	K Doel	00	L Pallett	&	L Elliott	18/19
K Doel	&	H McCune	02	J Fishlock	&	N Robertson	20
K Allaway	&	H McCune	04	R Tarar	&	E Scott-Hump	hris
H Laing	&	C Nobes	05			_	22/23
V Manook	&	H McCune	06/12	F Bailey	&	A Margetts	24
S Boxall	&	E Davies	07	Y Racharla	&	Y Earla	25
J Russell	&	A Walters (20)	13				

### Mixed Doubles – 'RAF Melksham Cup' presented 1955

F Dumbleton	&	M J White	56-58	P Hinder	&	V Manook	03/04
R Harman	&	E Mitchell	59	C Penhali	gan &	A Walters (20)	05
F Dumbleton	&	E Mitchell	60	J Andrew	s &	H McCune	06
F Dumbleton	&	P Hulbert (1	) 61/62	B Caldwe	ll &	H McCune	07
R Harman	&	M J White	63	A Bush	&	A Bush	08
B White	&	G White (11)		S Locke	&	J Russell	09-11
		64-8	30/82-84*	J Andrew	s &	J Russell	12/14
R Crockett	&	J Glass	81	G Davies	&	E Davies	13
M Booth	&	J Pugh	85-87	J Plant	&	L Turner <sup>(21)</sup>	15/16
A Bush	&	L Moss	88-95/97	J McDona	ld &	J Ferris	17
A Bush	&	S Deck	96	J McDona	ld &	L Pallett	18/19
A Bush	&	K Doel	98	J McDona	ld &	R Tarar 2	0/22/23
P Bush	&	A Bush	99	S Woodh	ouse &	A Fenwick	24
P Hinder	&	A Bush	00	J McDona	ld &	Y Racharla	25
K Jones	&	J Russell	01/02				

\* Note: B White achieved his 50th Restricted title in 1984

# W.C.B.A. PAST RECORDS – MASTERS

Individual Masters Restricted Championships: (End of season dates shown)

#### Over 40's Mens Doubles - 'Colin Inglis Cup'

R Major	&	A Winslow	83-85	M Angell	&	M Du Feu	94
R Ballard	&	P Parry	86	W Eason	&	N Maryan	95/98
R Major	&	M Salter	87	G Hinder	&	P Dicker	96
R Ballard	&	E Osbourne	88	M Angell	&	J Newman	97
F Wells	&	C Inglis	89	P Dicker	&	S Saaed 99/0	0/02/03
G Hinder	&	R Roze	90-93	M Angell	&	N Maryan	01

#### **Over 40's Ladies Doubles**

G Eagle	&	J Langford	83	J Daw	&	Z Rosamond	91
G Eagle	&	N Rew	84	G Scott	&	M Thomas	92/93
J Martin	&	M Pascoe	85	R Goddard	&	L Bates	94
J Hallard	&	B Salter	86	D Willmot	&	A Jackson	95
J Martin	&	G Scott	87	R Goddard	&	P Highman	96
L Dennison	&	J Hallard	88	D Willmot	&	P Highman	99
G Scott	&	M Thrush	89/90	D Willmot	&	L Norris 97/9	8/00-03

#### **Over 40's Mixed Doubles**

R Major	&	P Lawrence	84	G Hinder	&	M Thrush	91,92
R Ballard	&	J Hallard	85	M Angell	&	P Highman	93,99
G Pascoe	&	G Eagle	86	G Hinder	&	R Goddard	94,95
R Major	&	Dennison	87	M Angell	&	L Norris 96-9	8/00-03
B White	&	G Scott	88-90				

#### **Over 50's Mens Doubles**

R Ballard	&	R Major	91	R Ballard	&	A Winslow	94-96
L Jones	&	A Winslow	92/93	M Du Feu	&	G Bates	97

#### **Over 50's Ladies Doubles**

L Bates	&	Mrs Z Grundy	97
L Norris	&	D Wilmott	04

#### **Over 50's Mixed Doubles**

R Ballard	&	J Hallard	96	M Batt	&	J Daw	98/00
A Lewington	&	Z Grundy	97	M Angell	&	L Norris	01

# W.C.B.A. PAST RECORDS – Juniors

Under 20 Boys Singles - (Formerly Under 19 up to 2016 - Under 18):(1999 on): 'The Avon Trophy'

F Wells	65/66	D Jones	95/96/98
R Roze	67	S Woodhouse	97
D Spackman	68	D Webb	99/00
R Crockett	69/70	S Mapleston	01
P Stock	71	R Cooper	02-05
A Pulham	72/73	D Boxall	06
P Sloper	74	S Elphinstone	07
C Fuller	75/76	D Butler	08/09
J Roberts	77	P Hobbs	10
R Hill	78/79	M Illing	11
S Copland	80	J McDonald	12/13
G Truman	81	H Prothero	14
I Eldridge	82	J Hulbert	15
S Ballard	83/84	D Strickland	16/17
P Bush	85/86	J Agnew	18
J Andrews	87	R Hawkins	19
A Bush	88/89	J Stockwell	20
K Jones	90	M Young	22
P Hinder	91	S Dunthorn	23
D Brinkley	92-94	A Brooks	24

#### Under 20 Girls Singles - (Formerly Under 19 up to 2016 - Under 18):(1999 on) 'The Elvins Cup'

J Sturgeon(2)	65	H McCune	96/99
M Elvins	66/67	K White	00
S Roberts	68/69	K Allaway	01/02/03
S Nash	70	S Chan	04
M Bracewell(5)	71	S L Boxall	05
K Hedge(6)	72/73	C Reeves	07
C Dolman	74	L Turner(21)	08/09
J Eagle(7)	75	Y Hallard	10/11
K Hall	76/77/78	E McDonald	12
L Flux(10)	79	N Plummer	13
K Dean	80	E Scott-Humphris	14/15
J Robertson	91	L John	16
T Andrews(18)	82/83/84	L Chittenden	17
S Holdway(12)	85	E McKenzie	18
L Moss	86-89	R Tarar	19
E Hawkins	90/92	P Bunyan	20
D Ward(17)	93	Y Racharla	22
H Laing	94/95	K Ovenden	23

M Peart	&	P Vogwell	65	S Bates	&	P Webb 94
L Cheriton	&	F Wells	66	D Jones	&	S Woodhouse 95/97
A Affleck	&	T Embling	67/68	S Bates	&	D Jones 98
R Crockett	&	T Embling	69	D Webb	&	M Hodder 99/00
R Crockett	&	P Denyer	70	D Gower	&	B Perrin 01
K Bizley	&	P Stock	71	G Davis	&	S Wood 02
J Pugh	&	A Pulham	72/73	R Copper	&	G Davies 03/04/05
J Pugh	&	P Sloper	74	S Elphinstone	&	D Boxall 06
C Fuller	&	I Robathan	75/76	S Elphinstone	&	J Plant 07
N Holborow	&	J Roberts	77	D Butler	&	A French 08/09
J Hornby	&	P Setchell	78	P Hobbs	&	M Illing 10/11
K Brennan	&	S Copland	79/80	J McDonald	&	J Gruar 12
G Trueman	&	P Young	81	J McDonald	&	A Ferris 13
I Eldridge	&	P Young	82	A Jones	&	H Prothero 14
S Ballard	&	P Bush	83	J Hulbert	&	T Marshall 15
S Ballard	&	A Blyth	84	J Brown	&	T Marshall 16
J Andrews	&	P Bush	85/86	M Hughes	&	M Raymond 17
J Andrews	&	A Bush	87	R Hawkins	&	M Raymond 18
G Bates	&	T Lampert	88	<b>R</b> Hawkins	&	N Mistry 19
A Bush	&	P Hinder	89	H Gray	&	A King 20
P Hinder	&	M Stewart	90	J Stockwell	&	M Young 22
A Cook	&	P Hinder	91	W Snell	&	M Young 23
P Kempster	&	N Leat	92	A Brooks	&	B Harvey 24
D Brinkley	&	N Noble	93			v
-						

Under 20 Boys Doubles - (Formerly Under 19 up to 2016 - Under 18):(1999 on) 'Reg Smith Cup'

### Under 20 Girls Doubles - (Formerly Under 19 up to 2016 - Under 18):(1999 on) 'Silver Cup'

P Copeland	&	M Elvins	65	E Hawkins	&	H Martin	91
D Cockhead <sup>(3)</sup>	&	R Collins <sup>(4)</sup>	66	D Ward <sup>(17)</sup>	&	K Ward	92
M Elvins	&	J Glass	67	D Ward <sup>(17)</sup>	&	H Laing	93
S Roberts	&	S Tye	68	H Laing	&	H McCune	94-96
K Hedge <sup>(6)</sup>	&	S Roberts	69	H McCune	&	H Laister	97
M Bracewell <sup>(5)</sup>	&	S Nash	70-72	H McCune	&	R James	98
K Hedge <sup>(6)</sup>	&	S Nash	73	H McCune	&	K Barker	99
C Dolman	&	J Eagle <sup>(7)</sup>	74	K White	&	H Laister	00
J Eagle(7)	&	K Hall	75	K Allaway	&	L Clements	01
L Crockett	&	K Hall	76/77	K Allaway	&	E White	02
L Flux(10)	&	C Leonard	78-80	K Allaway	&	S Boxall	03
T Andrews <sup>(18)</sup>	&	J Robertson	81	S L Boxall	&	E Davis	04
T Andrews <sup>(18)</sup>	&	T Shute <sup>(13)</sup>	82	L Turner <sup>(21)</sup>	&	L Reeves	08
T Andrews <sup>(18)</sup>	&	R Lawrence	83	L Turner <sup>(21)</sup>	&	H Ferris	09
T Andrews <sup>(18)</sup>	&	A Goddard <sup>(15)</sup>	84	Y Hallard	&	B Woodman	10
K Halik	&	V Hedge	85	H Ferris	&	A Gamble	11
T Ballard	&	S George	86/87	E McDonald	&	C Prothero	12
K Doel	&	L Moss	88	E McDonald	&	A Woodman	13
K Hulbert <sup>(14)</sup>	&	L Dennison	89	E McDonald	&	N Plummer	14
E Hawkins	&	J Chandler	90	F Lock-Pullan	&	L John	15

L Chittenden & L John	16	J Campbell	&	B George	20
R Postlewhite & L John	17	M King	&	S Robinson	22
L Darroch-Davies & E McKenzie	18	K Ovenden	&	S Sampali	23
L Darroch-Davies & J Campbell	19				

#### Under 20 Mixed Doubles - (Formerly Under 19 up to 2016 - U18): 1999 on The Spot Trophy

&	1.17					
a	J King	65	D Brinkley	&	H Laing	94
&	D Cockhead <sup>(3)</sup>	66	S Woodhouse	&	J Legg 95	/96
&	S Roberts	67	S Bates	&	H McCune	97
&	S Tye	68	S Turnbull	&	H McCune 98	/99
&	S Roberts	69	D Webb	&	K Geoghagen	00
&	L Green <sup>(8)</sup>	70	B Perrin	&	K Allaway	01
&	M Bracewell <sup>(5)</sup>	71	G Davies	&	A Walters <sup>(20)</sup>	02
&	M Bracewell <sup>(5)</sup>	72	G Davies	&	E Davis 03/04	/05
&	J Eagle <sup>(7)</sup>	73	D Butler	&	C Reeves 07	/08
&	C Dolman	74	A French	&	L Turner <sup>(21)</sup>	09
&	J Eagle <sup>(7)</sup>	75	M Illing	&	H Ferris 10	/11
&	K Hall	76	J McDonald	&	C Prothero	12
&	K Hall	77	J McDonald	&	E McDonald	13
&	K Hall	78	H Prothero	&	E Scott-Humphris	14
&	J Davies	79	T Marshall	&	E Scott-Humphris	15
&	C Leonard	80	D Strickland	&	A Chittenden	16
&	J Robertson	81	M Raymond	&	E McKenzie	18
&	T Shute (13)	82	R Hawkins	&	L Darroch-Davies	19
&	F Dawson	83	R Hawkins	&	J Campbell	20
&	T Andrews (18)	84	S Dunthorn	&	S Robinson	22
&	K Halik 85	/86	M Young	&	D Butler-Roche	23
&	L Moss 87/88	/89	W Portlock	&	J Davies	24
&	E Hawkins 90	/91				
&	E Hawkins	92				
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	<ul> <li>b Cockhead<sup>(3)</sup></li> <li>c S Roberts</li> <li>s S Roberts</li> <li>S Roberts</li> <li>L Green<sup>(8)</sup></li> <li>M Bracewell<sup>(5)</sup></li> <li>M Bracewell<sup>(5)</sup></li> <li>M Bracewell<sup>(5)</sup></li> <li>J Eagle<sup>(7)</sup></li> <li>C Dolman</li> <li>J Eagle<sup>(7)</sup></li> <li>K Hall</li> <li>K Hall</li> <li>K Hall</li> <li>K Hall</li> <li>K Hall</li> <li>K Hall</li> <li>C Leonard</li> <li>J Robertson</li> <li>T Shute <sup>(13)</sup></li> <li>F Dawson</li> <li>K Halik</li> <li>K Halik</li> <li>K Halik</li> <li>K Halik</li> <li>K Halik</li> <li>K Halik</li> <li>S F Dawson</li> <li>K Halik</li> <li>K Halik</li> <li>S F Dawson</li> <li>K Halik</li> <li>S K Halik</li> <li>S B7/88</li> <li>E Hawkins</li> </ul>	&       D Cockhead(3)       66         &       S Roberts       67         &       S Tye       68         &       S Roberts       69         &       L Green <sup>(8)</sup> 70         &       M Bracewell <sup>(5)</sup> 71         &       M Bracewell <sup>(5)</sup> 72         &       J Eagle <sup>(7)</sup> 73         &       C Dolman       74         &       J Eagle <sup>(7)</sup> 75         &       K Hall       76         &       K Hall       77         &       K Hall       78         &       J Davies       79         &       C Leonard       80         &       J Robertson       81         &       T Shute <sup>(13)</sup> 82         &       F Dawson       83         &       T Andrews <sup>(18)</sup> 84         &       K Halik       85/86         &       L Moss       87/88/89         &       E Hawkins       90/91	&D Cockhead(3)66S Woodhouse&S Roberts67S Bates&S Tye68S Turnbull&S Roberts69D Webb&L Green(8)70B Perrin&M Bracewell(5)71G Davies&M Bracewell(5)72G Davies&J Eagle(7)73D Butler&C Dolman74A French&J Eagle(7)75M Illing&K Hall76J McDonald&K Hall77J McDonald&K Hall78H Prothero&J Davies79T Marshall&C Leonard80D Strickland&J Robertson81M Raymond&F Dawson83R Hawkins&T Andrews (18)84S Dunthorn&K Halik85/86M Young&L Moss87/88/89W Portlock&E Hawkins90/91H	&       D Cockhead(3)       66       S Woodhouse       &         &       S Roberts       67       S Bates       &         &       S Tye       68       S Turnbull       &         &       S Roberts       69       D Webb       &         &       L Green <sup>(8)</sup> 70       B Perrin       &         &       M Bracewell <sup>(5)</sup> 71       G Davies       &         &       M Bracewell <sup>(5)</sup> 72       G Davies       &         &       M Bracewell <sup>(5)</sup> 72       G Davies       &         &       M Bracewell <sup>(5)</sup> 72       G Davies       &         &       J Eagle <sup>(7)</sup> 73       D Butler       &         &       J Eagle <sup>(7)</sup> 75       M Illing       &         &       K Hall       76       J McDonald       &         &       K Hall       78       H Prothero       &         &       J Davies       79       T Marshall       &         &       J Robertson       81       M Raymond       &         &       J Robertson       83       R Hawkins       &         &       T Andrews <sup>(18)</sup> 84	&D Cockhead(3)66S Woodhouse&J Legg95&S Roberts67S Bates&H McCune98&S Tye68S Turnbull&H McCune98&S Roberts69D Webb&K Geoghagen&L Green <sup>(8)</sup> 70B Perrin&K Allaway&M Bracewell <sup>(5)</sup> 71G Davies&A Walters <sup>(20)</sup> &M Bracewell <sup>(5)</sup> 72G Davies&E Davis&J Eagle <sup>(7)</sup> 73D Butler&C Reeves07&J Eagle <sup>(7)</sup> 75M Illing&H Ferris10&K Hall76J McDonald&C Prothero&K Hall77J McDonald&E Scott-Humphris&K Hall78H Prothero&E Scott-Humphris&K Hall78H Prothero&E Scott-Humphris&K Leonard80D Strickland&A Chittenden&J Robertson81M Raymond&E McKenzie&T Shute <sup>(13)</sup> 82R Hawkins&J Campbell&T Andrews <sup>(18)</sup> 84S Dunthorn&S Robinson&K Halik85/86M YoungD Butler-Roche&L Moss87/88/89W PortlockJ Davies

### Under 18 Boys Singles – (Formerly U17 up to 2016): East Wilts Shield

D Brinkley & D Ward<sup>(17)</sup> 93

D Webb	98/99	A Jones	12/13
D Gower	00	J Musty	14/15
R Cooper	01/02/03	C Thomas	16
S Elphinstone	04/05	D Strickland	17/18
D Boxall	06	M Bryant	19
D Butler	07	S Sheety	20
J Plant	08	M Jenkins	22
P Hobbs	09	C Pennington	23
A Beardsley	10	B Harvey	24/25
J McDonald	11		

98/99/00/01	F Lock-Pullan	15
02	L Chittenden	16
03	L Darroch-Davies	17/18
05	J Campbell	19
06/08	R Tarar	20
07	P Bunyan	22
09	Y Racharla	23
10	K Robinson	24
11	O Woodhouse	25
12		
13/14		
	02 03 05 06/08 07 09 10 11 12	02L Chittenden03L Darroch-Davies05J Campbell06/08R Tarar07P Bunyan09Y Racharla10K Robinson11O Woodhouse1212

### Under 18 Girls Singles – (Formerly U17 up to 2016): East Wilts Shield

### Under 18 Boys Doubles (Formerly U17 up to 2016)

D Webb	&	M Hodder	98	A Ferris	&	J McDonald	11
D Webb	&	T Roper	99	A Jones	&	H Prothero 12	/13/14
D Gower	&	S Wood	00	J Musty	&	G McDonald	15
P Neck	&	S Sneddon	01	M Raymond	&	B Sandford	16
R Cooper	&	G Davies	02/03	J Agnew	&	D Strickland	17
J Derry	&	J Boxall	04/05	R Hawkins	&	M Rogers	18
D Boxall	&	N Illes	06	W Cooper	&	M Young	19
A French	&	J Plant	07	H Gray	&	A King	20/22
P Hobbs	&	J Plant	08	C Tan	&	S Dunthorn	23
P Hobbs	&	M Illing	09	B Harvey	&	W Portlock	24/25
J Gruar	&	J McDonald	10				

#### Under 18 Girls Doubles (Formerly U17 up to 2016)

K White	&	Z Cox	98	F Francis	&	F Lock-Pullan	13
H Laister	&	K Patel	99	L John	&	E Scott-Humpris	14
K Allaway	&	E White	00/01	L John	&	F Lock-Pullan	15
A Walters <sup>(20)</sup>	&	E Davies	02/03	L Aitken	&	<b>R</b> Postlewhite	16
SL Boxall	&	E Davies	04	J Campbell	&	L Darroch-Davies	18
L Turner <sup>(21)</sup>	&	C Reeves	05/07	J Campbell	&	B George	19
C Reeves	&	A Booth	06	P Bunyan	&	R Tarar	20
C Reeves	&	M Gibson	08	P Bunyan	&	S Sampali	22
R French	&	Y Hallard	09	D Butler-Roc	he &	S Robinson	23
A Gamble	&	M Paniccia	10	J Davies	&	K Robinson	24
A Outterside	&	A Woodman	11	A Johnson	&	0 Woodhouse	25
E McDonald	&	C Prothero	12				

<b>Under 18 Mixed Doubles</b>	(Formerly U17 up to 2016)
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M Hodder	&	K White	98
D Webb	&	K Patel	99
S Wood	&	E White	00
S Sneddon	&	K Allaway	01
G Davies	&	A Walters <sup>(20)</sup>	02
R Cooper	&	E Davies	03
D Boxall	&	S-L Boxall	04
D Boxall	&	E Reeves	06
D Butler	&	C Reeves	07
J Plant	&	M Gibson	08
P Hobbs	&	Y Hallard	09
T Walters	&	A Gamble	10
J McDonald	&	A Woodman	11
A Ferris	&	A Woodman	12

A Jones	&	H Sutton	13
H Prothero	&	I Prothero	14
J Musty	&	L John	15
C Thomas	&	L Chittenden	16
M Raymond	&	L Darroch-Davies	17
R Hawkins	&	L Darroch-Davies	18
W Cooper	&	J Campbell	19
M Bryant	&	R Tarar	20
M Jenkins	&	I Eagles	22
C Tan	&	D Butler-Roche	23
A Basheer	&	J Davies	24
R Patient	&	I Drew	25

# Under 16 Boys Singles - (Formerly U15 up to 2016): Cole & Sons Shield

G Rowland	65	T Stroud	97
R Crockett	66/67	D Gower	98
P Stock	68	M Stretch	99
Paterson	69	R Cooper	00/01
A Pulham	70	S Williams	02
J Pugh	71	S Elphinstone	03
G Goodwin	72	D Boxall	04/05
C Fuller	73	P Hobbs	06/07
A Bartlett	74	A Beardsley	08
N Holborrow	75/76	P Liversage	09
S Copeland	77	C Dent	10
P Robathan	78	A Jones	11
P Young	78	J Musty	12/13
I Eldridge	80	M Hughes	14
S Ballard	81/82	M Raymond	15
P Bush	83	D Strickland	16
A Bush	84/05	W Cooper	17
M Chandler	86	M Bryant	18
K Jones	87/88	S Sheety	19
N Fieldsend	89	C Tan	20
D Brinkley	90/91	P Bukkapatnam	22
D Jones	92/93/94	B Harvey	23
A Truckle	95	W Portlock	24
D Webb	96	R Patient	25

Under 16 Girls Singles -	- (Formerly U15 up to 2016): 'Rose Major Memorial Bowl'

S Tye	65	A Walters(20)	00/01
E Lindsell	66	E Davies	02
S Barnes	67	G Purnell	03
M Bracewell(5)	68	L Turner(21)	04
S Nash	69/70	J-L Allen	05
D Roberts	71	C Reeves	06
J Eagle (7)	72	L Marsh	07
K Hall	73/74/75	A Gamble	08
C Leonard	76/77	A Outterside	09
J Robertson	78	A Woodman	10
C Muggeridge	79	E McDonald	11
T Andrews (18)	80/81	H Sutton	12
S Holdway(12)	82/33	L John	13
T Ballard	84/85	F Lock-Pullan	14
L Dennison	86/87	A Chittenden	15
S Pugh	88	E McKenzie	16
E Hawkins	89/90	N George	17
S Nichols	91	L Crouch	18
H Laing	92/93	R Tarar	19
H McCune	94/95	Y Racharla	20/22
R James	96	D Butler-Roche	23
Z Cox	97	0 Woodhouse	24
C Sartin	98	I Drew	25
S Viney	99		

# Under 16 Boys Doubles – (Formerly U15 up to 2016): 'Les Ellis Cup'

R Hill	&	T Jarvis	76	M Hodder	&	D Webb	96
J Ellison	&	P Strange	77	D Webb	&	T Stroud	97
P Robathan	&	G Truman	78	B Perrin	&	S Wood	98
K Pankhurst	&	P Young	78	M Stretch	&	J Rindt-Tutt	99
I Eldridge	&	D Jones	80	P Neck	&	S Sneddon	00
D Hooper	&	S Robertson	81	R Copper	&	G Davies	01
S Ballard	&	N Arkell	82	M Mudd	&	<b>B</b> Clements	02
J Andrews	&	P Bush	83	J Derry	&	J Boxall	03/04
J Andrews	&	A Bush	84	D Boxall	&	D Hobbs	05
A Bush	&	K Jones	85	P Hobbs	&	J Plant	06
M Chandler	&	M Titchener	86	A Brown	&	P Hobbs	07
H Jones	&	C King	87	J Saunders	&	E Thorn	08
P Hinder	&	K Jones	88	A Grant	&	T Lea	09
A Bhaya	&	N Pearce	89	C Dent	&	A Ferris	10
S Mead	&	D Greenhoff	90	C Dent	&	H Prothero	11
D Brinkley	&	P King	91	A Jones	&	H Prothero	12
S Perry	&	D Webb	92	G McDonald	&	J Musty	13
D Jones	&	S Woodhouse	93/94	M Raymond	&	N Smith	14
A Truckle	&	D Webb	95	J Agnew	&	D Strickland	15/16

W Cooper	&	B Brown	17	P Bukkapatnar	n&	M Cowling	22
M Bryant	&	Z Johnson-Moe	18	C Gilmore	&	B Harvey	23
H Gray	&	A King	19	T Evans	&	A Chu	24
J Baker	&	S Nash	20	<b>R</b> Patient	&	A Chu	25

#### Under 16 Girls Doubles – (Formerly U15 up to 2016): 'Les Ellis Cup'

L Flux <sup>(10)</sup>	&	C Leonard	76/77	1	A Walters <sup>(20)</sup>	&	E Davies	01
S Hoare	&	J Robertson	78	}	E Davies	&	SL Boxall	02
R Mercer	&	L Williams	79	)	JL Allen	&	L Turner <sup>(21)</sup>	05
R Lawrence	&	C Williams	80	1	C Reeves	&	M Gibson	06
T Andrews (18)	&	A Goddard <sup>(15)</sup>	81		R French	&	L Marsh	07
K Halik	&	S Holdway	82/83	1	H Ferris	&	A Woodman	08
J Arkell <sup>(19)</sup>	&	T Ballard	84	•	A Outterside	&	A Woodman 09	/10
S Englang	&	J Wells	85		E McDonald	&	C Prothero	11
J Chandler	&	SA Harsent	86	i	H Sutton	&	E Scott-Humpris	12
L Dennison	&	S Goodall	87	,	F Francis	&	F Lock-Pullan	13
E Hawkins	&	S Pugh	88	;	L Aitken	&	L Chittenden	14
E Hawkins	&	C Amor	89	1	A Chittenden	&	<b>R</b> Postlewhite	15
E Hawkins	&	D Ward	90	1	A Chittenden	&	E McKenzie	16
N James	&	S Nichols	91		S Boddy	&	N George	17
H Laing	&	H McCune	92/93		L Crouch	&	B George	18
H McCune	&	V Edge	94/95		Y Rachcarla	&	R Tarar	19
R James	&	K White	96	i i	Y Rachcarla	&	D Vomkina	20
Z Cox	&	H Laister	97	,	Y Rachcarla	&	A Pandy	22
E White	&	C Sartin	98	}	Y Rachcarla	&	N Racharla	23
E White	&	L Clements	99	1	A Johnson	&	O Woodhouse	24
A Walters <sup>(20)</sup>	&	O Double	00	)	S Bukkapatnan	1&	N Racharla	25
					*			

#### **Under 16 Mixed Doubles**

W Cooper	&	L Hull	17	H Newbury	&	Y Racharla	23
S Sheety	&	R Tarar	18	E Cheung	&	E Cheung	24
P Bukkapatam	&	Y Racharla	20/22				

### Under 16 Singles Challenge – (Formerly U15 up to 2016)

BOYS		Y Ng	22		
C Thomas	14	R Patient	23		
D Strickland	15	W Portlock	24		
J Agnew	16	GIRLS			
W Cooper	17	GIKLS			
M Bryant	18	L Chittenden	14		
B Hughes	19	<b>R</b> Postlewhite	15		
C Tan	20	E McKenzie	16/17		

R Tarar	18	K Ovenden	22
Y Rachcarla	19	I Drew	24
S Sampalli	20		

### Under 14 Boys Singles – (Formerly U13 up to 2016): 'Cannon & Sons Sports Cup'

P Bush	81	I Tao	03
I Andrews	82	P Hobbs	04/05
A Bush	83/84	A Beardsley	06
K Jones	85/86/87	E Thorn	07
S Footner	88	C Dent	08/09
D Brinkley	89	J Musty	10/11
C Trickett	90	M Hughes	12/13
D Jones	91/92	D Strickland	, 14
N Bridgeman	93	W Cooper	15
A Hassani	94	A Rogers	16
D Webb	95/96	S Sheety	17
D Gower	, 97	C Tan	18
P Neck	98	P Bukkapatnam	19/20
R Cooper	99	R Patient	22/23
M Mudd	00	E Woodhouse	24
B Westwood	01	N Pari	25
J Derry	02		
-			

### Under 14 Girls Singles – (Formerly U13 up to 2016): '-Cannon & Sons Sports Cup'

K Halik	81	H Ferris	06
J Arkell <sup>(20)</sup>	82/83	A Woodman	07/08
L Moss	84/85	E McDonald	09
M Macarthy	86	M Robertson	10
S Pugh	87	L Aitken	11/12
E Hawkins	88	R Postlewhite	13
K Perry	89	A Chittenden	14
L Bracewell	90	E McKenzie	15
H Laing	91	L Crouch	16
H McCune	92/93	R Tarar	17/18
R James	94	Y Rachcarla	19
K Allaway	95/97	D Butler-Roche	20
Z Cox	96	K Robinson	22
A Walters <sup>(20)</sup>	98/99	I Drew	23
E Davies	00/01	E Cheung	24
G Purnell	03/04	S Bukkapatnam	25
B Woodman	05		

A Bush	&	K Jones	84	P Hobbs	&	M Illes	04/05
K Jones	&	S Toyn	85	N Liversage	&	P Liversage	06
P Hinder	&	K Jones	86	P Liversage	&	P Reeves	07
K Jones	&	S Footner	87	C Dent	&	H Prothero	08/09
A Cook	&	S Footner	88	J Musty	&	H Prothero	10
D Brinkley	&	P King	89	A Merle	&	J Musty	11
P Webb	&	S Perry	90	J Dowell	&	W Fieldsend	12
R Tuck	&	D Jones	91	M Hughes	&	L Scott-Hump	ris 13
S Bates	&	D Jones	92	J Agnew	&	D Strickland	14
A Chandler	&	A Hassani	93/94	W Cooper	&	R Stringer	15
T Stroud	&	D Webb	95	E Aitken	&	B Smith	16
T Roper	&	D Webb	96	P Krunity-Salko	&	S Sheety	17
S Wood	&	B Perrin	97	M King	&	C Tan	18
S Sneddon	&	J Rhind-Tutt	98	P Bukkapatnam	&	O Sikaria	19
R Cooper	&	G Davies	99	<b>R</b> Patient	&	J Faulkner	22
M Mudd	&	S Williams	00	G Chowdhury	&	E Woodhouse	23
B Westwood	&	B Taylor	01	M O'Callaghan	&	E Woodhouse	e 24
J Derry	&	A Drew	02	B Vaughan	&	C Lai	25
J Tao	&	D Butler	03	-			

#### Under 14 Boys Doubles (Formerly U13 up to 2016):

#### Under 14 Girls Doubles (Formerly U13 up to 2016):

F Holdway <sup>(16)</sup>	&	L Moss	84	P Allen	&	C Reid	05
J Chandler	&	L Moss	85	A Gaml	ole &	P Nightingale	06
S Pugh	&	R Richards	86	H Mars	h &	A Woodman	07/08
J Goodall	&	S Pugh	87	M Robe	ertson &	H Sutton	09
S Cripps	&	K Perry	88	M Robe	ertson &	G Wilkins	10
S Hancock	&	L Bracewell	89	L John	&	F Lock-Pullan	11
S Vickerson	&	L Bracewell	90	F Franc	cis &	F Lock-Pullan	12
H Laing	&	H McCune	91	R Postl	ewhite &	I Prothero	13
H McCune	&	J Nicholas	92	A Chitt	enden &	E McKenzie	14
H McCune	&	V Edge	93	R Hath	erly &	E McKenzie	15
K Allaway	&	K Hookings	94	P Buny	an &	F Eagleton	16
Z Cox	&	F Truckle	95/96	K Oven	den &	R Tarar	17/18
K Allaway	&	E White	97	D Butle	er-Roche &	O Lewis	20
A Walters(20)	&	E Hills	98/99	K Robi	nson &	A Baker	22
E Davies	&	J Cowie	00/01	I Drew	&	N Racharla	23
C Reeves	&	B Woodman	03	Y Gane	sh &	N Vushkamall	a 24
G Purnell	&	C Reeves	04				

### Under 12 Boys Singles - (Under 11 up to 2016)

D Webb	94	H Prothero	08
K Pickles	95	J Musty	09
S Sneddon	96	M Hughes	10/11
J Rhind-Tutt	97	M Ferris	12
0 Cranshaw	98	D Poynting	13
B Westwood	99	A Rogers	14
A Drew	2000	R Kandola	15
D Boxall	01	E Aitkin	16
M Illing	02/03	S Nash	18
D Hillier	04	E Woodhouse	19/20/22
P Liversage	05/06	N Pari	23
E Thorn	07	V Raghuvanshi	24

### Under 12 Girls Singles – (Under 11 up to 2016)

F Truckle	94	A Chittenden	12
K Allaway	95	E McKenzie	13
H Pauley	96	L Crouch	14
H Wimhurst	97	P Bunyan	15
E Davies	98/99	R Tarar	16
M Harding	00/01	Y Racharla	18
E Riley	02	Y Earla	19
L Brown	05	I Drew	22
A Woodman	06/07	I McLean	23
H Sutton	08	L Gordon	24
F Francis	09		
R Postlewhite	11		

### Under 12 Boys Doubles - (Under 11 up to 2016)

D Webb	&	K Pickles	94	J Musty	&	G McDonald	09
K Pickles	&	S Wood	95	M Hughes	&	L Scott-Humpris1	0/11
P Neck	&	S Sargent	96	D Poynting	&	A Rogers	13
E Brockway	&	J Rhind-Tutt	97	A Silcock	&	A Rogers	14
M Oliver	&	0 Cranshaw	98	D Jones	&	R Kandola	15
B Westwood	&	A Drew	99	C Tan	&	L Yasinoglu	16
D Taylor	&	S Mudd	00	S Nash	&	J Kirby	18
M Illing	&	P Hobbs	03	A Bansel	&	N Patel	19
A Beardsley	&	A Hillier	04	B Vaughan	&	T Wall	23
H Hadland	&	P Reeves	06				
A Jones	&	H Prothero	08				

### Under 12 Girls Doubles - (Under 11 up to 2016)

K Allaway	&	H Laister	94	E McKenzie	&	S Silcock	13
K Allaway	&	E White	95	L Crouch	&	S Potter	14
E Davies	&	J Cowie	98/99	P Bunyan	&	S Potter	15
A Woodman	&	H Marsh	06	K Ovenden	&	S Sampalli	16
H Sutton	&	G Wilkins	08	Y Earla	&	Y Racharla	18
I Prothero	&	N Titchener	10	A Baker	&	K Robinson	19
I Prothero	&	<b>R</b> Postlewhite	11	I McLean	&	A Woodford	23

### Under 12 Doubles (mixed pairings) - (Under 11 up to 2016)

J Agnew	&	A Chittenden	12
R Desetty	&	Y Earla	20
J Faulkner	&	T Wall	22
V Raghuvanshi	&	N Patel	24

#### Later

1	Mrs P Robinson	8	Mrs L Embling	15	Mrs A Allen
2	Mrs J Crook	9	Mrs J Sloper	16	Mrs F Trippe
3	Mrs D Wells	10	Mrs L Pope	17	Mrs D Leat
4	Mrs R Cavilla	11	Mrs G Scott	18	Mrs T Richards
5	Mrs M Perry	12	Mrs S Hibbard	19	Mrs J Francis
6	Mrs K Crockett	13	Mrs T Wells	20	Mrs A Perry
7	Mrs J Pugh,	14	Mrs K Wheeldon,	21	Mrs L Elliott
	Mrs J Booth		Mrs K Chittenden		

# W.C.B.A. PAST RECORDS – National

#### **National Champions**

1982	Justin Andrews	Under 14 Boys Doubles (with Mark Bennett)
1983	Anthony Bush	Under 12 Boys Doubles (with Ashley Spencer)
1984	Peter Bush	Under 16 Boys Singles
1985	Anthony Bush	Under 14 Boys Singles and Doubles (with Ashley Spencer)
1986	Peter Bush	Under 18 Boys Singles
	Kenton Jones	Under 12 Boys Singles and Doubles (with O Robinson)
1987	Anthony Bush	Under 16 Boys Singles, Doubles (with Ashley Spencer) and Mixed Doubles (with Kim Egerton)
1988	Kenton Jones	Under 14 Boys Doubles (with J Hill) and Mixed Doubles (with Miss M Smith)
1989	Anthony Bush	Under 18 Mixed Doubles (with Tanya Groves)
2011-14	Bobby Griffin	UK Para-badminton Singles
2013-14	Bobby Griffin	UK Para-badminton Doubles

#### **International Champions**

1992	Peter Bush	Hungarian Championships - Mens Singles	
	Anthony Bush	Czechslovakian Championships - Mens Doubles (with Stefan Pandya)	
2009	Shaun Dunford	Gold Medal 5th World Dwarf Games	
2013	Bobby Griffin	Spanish Open (Parabadminton) - Gold - Mens Singles	
2014	Bobby Griffin	European Championships (Parabadminton) - Gold - Mixed Doubles	
2014/16/18	Dan Bethell	European Para Championships (Parabadminton) - Gold - Men's Singles	
2023	Dan Bethell	European Championships (Parabadminton) - Gold – Men's Singles	

#### **International Caps**

1993	Peter Bush
1995	Anthony Bush

#### **I.B.F Meritorious Awards**

1987	E H White
1995	A J Winslow

#### Badminton England Awards - (Formerly B.A. of E.)

#### **Trust Trophy Award:**

A J Winslow

#### **English Badminton Awards:**

1994	P Elvins, G Hinder & Mrs G Scott
2003	Mrs S Hinder & M Garrett
2008	B White
2017	J Earney, G Belbin
2019	G Long

### WCBA Life Membership:

2021 B White, T Lewington & G Hinder

2024 S Howard